



# VILLAGE OF MANCHESTER

912 CITY ROAD P.O. BOX 485  
MANCHESTER, MI 48158  
(734) 428-7877 FAX: (734) 428-1877  
WWW.VIL-MANCHESTER.ORG

## APPLICATION FOR PERMIT TO CONSTRUCT, REPAIR OR REPLACE WATER/SEWER

Application Date: \_\_\_\_\_

### APPLICANT IDENTIFICATION:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Owner Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Contractor's Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

### PROPERTY IDENTIFICATION:

Address: \_\_\_\_\_ Parcel ID#: \_\_\_\_\_

Location: between \_\_\_\_\_ and \_\_\_\_\_

### DESCRIPTION OF PROPOSED WORK:

Sanitary Sewer       Storm Sewer

Water

To construct new connecting sewer line

To construct new connecting water line

To replace or repair existing sewer line

To replace or repair existing water line

Other: \_\_\_\_\_

Size of Sewer Pipe (in inches): \_\_\_\_\_

Size of Water Pipe (in inches): \_\_\_\_\_

Length of Sewer Line (in feet): \_\_\_\_\_

Length of Water Line (in feet): \_\_\_\_\_

Minimum depth (in feet): \_\_\_\_\_

Minimum depth (in feet): \_\_\_\_\_

Maximum depth: \_\_\_\_\_

Maximum dept: \_\_\_\_\_

NOTE: Sewer clean out must be placed at the property line. Water shut off must be placed at grade level, extensions must be welded, no couplings may be used on curb box.

### DRAWING(S) REQUIRED:

**A scaled drawing showing the location of the water/sewer line or proposed water/sewer line in relation to the premises to be served and the Village sewer main must be attached.**

### APPLICANT'S STATEMENT:

I hereby state that the information I have provided in this application is complete, true, and correct to the best of my knowledge.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Over >>>>>

---

---

**For Office Use Only:**

\$ 2,900.00 Sewer Tap-In Fee      Date Paid: \_\_\_\_\_      Receipt#: \_\_\_\_\_  
 \$ 1,000.00 Water Tap-In Fee      Date Paid: \_\_\_\_\_  
 \$ 200.00 Meter      Date Paid: \_\_\_\_\_  
 \$ 88.00 Recycling Fee      Date Paid: \_\_\_\_\_

Sewer Permit:  Approved     Denied      Permit #: \_\_\_\_\_      Issue Date: \_\_\_\_\_

Water Permit:  Approved     Denied      Permit #: \_\_\_\_\_      Issue Date: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_

**INSPECTIONS:**

1<sup>st</sup> Inspection Date: \_\_\_\_\_       Approved     Unapproved

2<sup>nd</sup> Inspection Date: \_\_\_\_\_       Approved     Unapproved

Tap-In or Connection made by: \_\_\_\_\_      Date: \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of DPW Superintendent: \_\_\_\_\_

**WATER METER INFO:**

Meter:  Primary     Secondary

Account Number Assigned: \_\_\_\_\_

Utility Account Number: \_\_\_\_\_

Meter Serial Number: \_\_\_\_\_

Sequence Number: \_\_\_\_\_